

**NONPROVISIONAL PATENT  
APPLICATION TRANSMITTAL RULE §1.53(b)  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No. 004372  
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Docket No. 105450-00009  
Date: February 28, 2002

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title): VEHICLE PEDESTRIAN SAFETY BUMPER SYSTEM

By (Inventors): Duane DETWILER, (Powell, OH), Skye MALCOLM, (Columbus, OH), Steve MARK, (Columbus, OH), Douglas LONGHITANO, (Upper Arlington, OH), Ryan MILLER, (Columbus, OH), Christopher MAMPE, (Delaware, OH), Christos AGOURIDIS, (Columbus, OH), Akihiro SHIBUYA, (Tochigi, Japan) and David BURGE, (Marysville, OH)

- ☒ 15 pages of Specification/Claims 1-14/Abstract are attached.  
☒ Formal drawings (Figs. 1-5; 5 sheets are attached.  
☐ A Declaration and Power of Attorney is attached.  
☐ An assignment of the invention to \_\_\_\_\_ is attached, along with Form PTO-1595 and a check for \$40.00.  
☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_, --  
☐ Priority of foreign application No. \_\_\_\_\_ filed \_\_\_\_\_ in \_\_\_\_\_ is claimed under 35 U.S.C. §119.  
☐ A certified copy of the above corresponding foreign application is attached.

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR:   | NO. FILED | NO. EXTRA |
|--|-----------|-----------|
| BASIC FEE  |           |           |
| TOTAL CLAIMS                                       | 14 - 20   | = 0       |
| INDEP CLAIMS                                       | 1 - 3     | = 0       |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS |           |           |

| SMALL ENTITY |        |    | LARGE ENTITY |        |  |
|--------------|--------|----|--------------|--------|--|
| RATE         | FEE    | OR | RATE         | FEE    |  |
|              | \$ 370 | OR |              | \$ 740 |  |
| x 9 =        | \$     | OR | x 18         | \$     |  |
| x 42 =       | \$     | OR | x 84         | \$     |  |
| +140 =       | \$     | OR | +280         | \$     |  |
| TOTAL        | \$     | OR | TOTAL        | \$ 740 |  |

- ☒ A check for the filing fee is not enclosed at this time.

Respectfully submitted,

*Rhonda L. Barton*

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Registration No. 47,271

RLB/ars